

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEVADA
THE HONORABLE BRUCE A MARKELL, PRESIDING
JUDGE MARKELL'S COURTROOM CALENDAR

THURSDAY, JANUARY 15, 2009

HEARING ROOM: COURTROOM #3

01:30 PM

08-21122-BAM

#1

FORT APACHE & MARTIN LLC

CH: 11

EVIDENTIARY HEARING RE: MOTION FOR RELIEF FROM STAY PROPERTY: CLARK
CO. APN: 176-05-112-003 . FILED BY BONNIE JEAN BOYCE ON BEHALF OF
COMMUNITY BANK OF NEVADA

Dkt #: 28

Rel #: 18

ATTORNEY: DAVID J. WINTERTON (FORT APACHE & MARTIN LLC)

08-21122-BAM

#2

FORT APACHE & MARTIN LLC

CH: 11

HEARING RE: DISCLOSURE STATEMENT FILED BY DAVID J. WINTERTON ON
BEHALF OF FORT APACHE & MARTIN LLC

Dkt #: 38

Rel #: 36

ATTORNEY: DAVID J. WINTERTON (FORT APACHE & MARTIN LLC)

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEVADA
THE HONORABLE BRUCE A MARKELL, PRESIDING
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#3

FORT APACHE & MARTIN LLC

CH: 11

CONFIRMATION HEARING RE: CHAPTER 11 PLAN OF REORGANIZATION #1 FILED BY
DAVID J. WINTERTON ON BEHALF OF FORT APACHE & MARTIN LLC

Dkt #: 45

Rel #: 37

ATTORNEY: DAVID J. WINTERTON (FORT APACHE & MARTIN LLC)

08-21122-bam

#4

FORT APACHE & MARTIN LLC

CH: 11

105D2 STATUS CONFERENCE RE: CHAPTER 11 VOLUNTARY PETITION

Dkt #: 44

Rel #: 1

TRUSTEE: U.S. TRUSTEE - LV - 11

ATTORNEY: DAVID J. WINTERTON (FORT APACHE & MARTIN LLC)

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEVADA
THE HONORABLE BRUCE A MARKELL, PRESIDING
JUDGE MARKELL'S COURTROOM CALENDAR

THURSDAY, JANUARY 15, 2009

HEARING ROOM: COURTROOM #3

01:30 PM

08-21124-BAM

#5

FORT APACHE TOMPKINS, LLC

CH: 11

EVIDENTIARY HEARING RE: MOTION FOR RELIEF FROM STAY PROPERTY: CLARK
CO. APN: 163-19-802-004 . FILED BY BONNIE JEAN BOYCE ON BEHALF OF
COMMUNITY BANK OF NEVADA

Dkt #: 26

Rel #: 18

ATTORNEY: DAVID J. WINTERTON (FORT APACHE TOMPKINS, LLC)

08-21124-BAM

#6

FORT APACHE TOMPKINS, LLC

CH: 11

HEARING RE: DEBTOR'S PROPOSED DISCLOSURE STATEMENT FILED BY DAVID J.
WINTERTON ON BEHALF OF FORT APACHE TOMPKINS, LLC

Dkt #: 36

Rel #: 33

ATTORNEY: DAVID J. WINTERTON (FORT APACHE TOMPKINS, LLC)

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEVADA
THE HONORABLE BRUCE A MARKELL, PRESIDING
JUDGE MARKELL'S COURTROOM CALENDAR

THURSDAY, JANUARY 15, 2009

HEARING ROOM: COURTROOM #3

01:30 PM

08-21124-BAM

#7

FORT APACHE TOMPKINS, LLC

CH: 11

CONFIRMATION HEARING RE: CHAPTER 11 PLAN OF REORGANIZATION #1 DEBTOR'S
PROPOSED PLAN FILED BY DAVID J. WINTERTON ON BEHALF OF FORT APACHE
TOMPKINS, LLC

Dkt #: 36

Rel #: 34

ATTORNEY: DAVID J. WINTERTON (FORT APACHE TOMPKINS, LLC)

08-21124-bam

#8

FORT APACHE TOMPKINS, LLC

CH: 11

105D2 STATUS CONFERENCE RE: CHAPTER 11 VOLUNTARY PETITION

Dkt #: 42

Rel #: 1

TRUSTEE: U.S. TRUSTEE - LV - 11

ATTORNEY: DAVID J. WINTERTON (FORT APACHE TOMPKINS, LLC)